

Opportunity Title:	INFRA Grants
Offering Agency:	Department of Transportation
CFDA Number:	20.934
CFDA Description:	Nationally Significant Freight and Highway Projects
Opportunity Number:	NSFHP-17-18-INFRA
Competition ID:	
Opportunity Open Date:	08/02/2017
Opportunity Close Date:	11/02/2017
Agency Contact:	Robert Mariner Senior Policy Analyst E-mail: robert.mariner@dot.gov Phone: 202-366-8914

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name: Mound Road Industrial Corridor Technology and Innovation Project

### Select Forms to Complete

#### Mandatory

Save

Save &amp; Submit

Check Package for Errors

[Application for Federal Assistance \(SF-424\)](#)

[Attachments](#)

[Budget Information for Construction Programs \(SF-424C\)](#)

#### Optional

### Instructions

[Show Instructions >>](#)

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- Preapplication  
 Application  
 Changed/Corrected Application

**\* 2. Type of Application:**

- New  
 Continuation  
 Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**
 Completed by Grants.gov upon submission.
**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:****6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:****\* a. Legal Name:**
 Macomb County, Michigan
**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**
 38-6004868
**\* c. Organizational DUNS:**
 0980165950000
**d. Address:****\* Street1:**
 117 S Groesbeck
**Street2:**

**\* City:**
 Mount Clemens
**County/Parish:**

**\* State:**
 MI: Michigan
**Province:**

**\* Country:**
 USA: UNITED STATES
**\* Zip / Postal Code:**
 48043-2183
**e. Organizational Unit:****Department Name:**
 Department of Roads
**Division Name:**
 Planning Division
**f. Name and contact information of person to be contacted on matters involving this application:****Prefix:**
 Mr.
**\* First Name:**
 John
**Middle Name:**

**\* Last Name:**
 Crumm
**Suffix:**

**Title:**  Director of Planning
**Organizational Affiliation:**
 Macomb County Department of Roads

**\* Telephone Number:**  586-469-5285

**Fax Number:**  586-463-8682

**\* Email:**  jcrumm@rcmcweb.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Transportation

**11. Catalog of Federal Domestic Assistance Number:**

20.934

CFDA Title:

Nationally Significant Freight and Highway Projects

**\* 12. Funding Opportunity Number:**

NSFHP-17-18-INFRA

\* Title:

INFRA Grants

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Areas Affected.pdf

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Mound Road Industrial Corridor Technology and Innovation Project

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	130,116,000.00
* b. Applicant	43,372,000.00
* c. State	0.00
* d. Local	43,372,000.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	216,860,000.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:	<input type="text" value="Mr."/>	* First Name:	<input type="text" value="John"/>
Middle Name:	<input type="text"/>		
* Last Name:	<input type="text" value="Crumm"/>		
Suffix:	<input type="text"/>		

\* Title:

\* Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

Completed by Grants.gov upon submission. \* Date Signed:  Completed by Grants.gov upon submission.

## ATTACHMENTS FORM

**Instructions:** On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

**Important:** Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

1) Please attach Attachment 1	<input type="text" value="Project Narrative.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
2) Please attach Attachment 2	<input type="text" value="BCA.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
3) Please attach Attachment 3	<input type="text" value="Match ltr 1.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
4) Please attach Attachment 4	<input type="text" value="Match Res 1.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
5) Please attach Attachment 5	<input type="text" value="Match Res 2.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
6) Please attach Attachment 6	<input type="text" value="MDOT Letter.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
7) Please attach Attachment 7	<input type="text" value="Fiat Chrysler ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
8) Please attach Attachment 8	<input type="text" value="Ford Motor Co Ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
9) Please attach Attachment 9	<input type="text" value="GM ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
10) Please attach Attachment 10	<input type="text" value="Gen Dynamics ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
11) Please attach Attachment 11	<input type="text" value="SEMCOG ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
12) Please attach Attachment 12	<input type="text" value="Sterling Heights Chamber ltr"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
13) Please attach Attachment 13	<input type="text" value="Rep. Mitchell ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
14) Please attach Attachment 14	<input type="text" value="Rep. Levin Letter.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
15) Please attach Attachment 15	<input type="text" value="Sen. Peters ltr.pdf"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>

**BUDGET INFORMATION - Construction Programs**

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 5,421,500.00	\$ 0.00	\$ 5,421,500.00
2. Land, structures, rights-of-way, appraisals, etc.	\$ 774,500.00	\$ 0.00	\$ 774,500.00
3. Relocation expenses and payments	\$ 0.00	\$ 0.00	\$ 0.00
4. Architectural and engineering fees	\$ 12,392,000.00	\$ 0.00	\$ 12,392,000.00
5. Other architectural and engineering fees	\$ 10,843,000.00	\$ 0.00	\$ 10,843,000.00
6. Project inspection fees	\$ 9,294,000.00	\$ 0.00	\$ 9,294,000.00
7. Site work	\$ 0.00	\$ 0.00	\$ 0.00
8. Demolition and removal	\$ 0.00	\$ 0.00	\$ 0.00
9. Construction	\$ 154,900,000.00	\$ 0.00	\$ 154,900,000.00
10. Equipment	\$ 0.00	\$ 0.00	\$ 0.00
11. Miscellaneous	\$ 0.00	\$ 0.00	\$ 0.00
12. SUBTOTAL (sum of lines 1-11)	\$ 193,625,000.00	\$ 0.00	\$ 193,625,000.00
13. Contingencies	\$ 23,235,000.00	\$ 0.00	\$ 23,235,000.00
14. SUBTOTAL	\$ 216,860,000.00	\$ 0.00	\$ 216,860,000.00
15. Project (program) income	\$ 0.00	\$ 0.00	\$ 0.00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 216,860,000.00	\$ 0.00	\$ 216,860,000.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.			Enter eligible costs from line 16c Multiply X 60% \$ 130,116,000.00